2-20-02 Signad	wes 2000 15
STATE OF NEVADA DECLARATION OF VALUE	alea visit
1. Assessor Parcel Number(s) a) 162-15-602-004/005 b) c) d)	
2. Type of Property a) n Vacant Land b) n Single Fam. Res. c) n Condo/Tvmhse e) n Apt. Bidg. f) X Comm/tind? g) n Agricultural h) n Mobil Home l) n Other	FOR RECORDERS OPTIONAL USE ON/ Document/Instrument # Book Page Date of Recording: Notes:
Total Value/Sales Price of Property:     Deed in Lieu of Forectosure Only (value of property)     Transfer Tax Value     Real Property Transfer Tax Due	\$0.00 (\$0.00) \$0.00 \$0.00
4. If Exemption Claimed:	Mala &
Transfer Tax Exemption, per 375,090, Section:     Explain reason for exemption: Deeding to Board of	Tossies )
Partial Interest: Percentage being transferred:	*
The undersigned declares and acknowledges, under penalthat the information provided is correct to the best of the documentation if called upon to substantiate the information claimed exemption, or other determination of additional taxinterest at 1% per month. Pursuant to NRS 375.030, the for any additional amount owed.  Signature  **DULLY*** **Correct Text Text Text Text Text Text Text Tex	heir information and belief, and can be supported by
SIGNATURE  SELLER (GRANTOR) INFORMATION (REQUIRED)	Capacity
Print Name: Min Kroner C. Toute Plance	Print Name: Shella R. Moulter V.P.
Montland Signate Shapping Coster (20)	Address: 4212 Eucalvolus amex
Co 350 Convention Copy TV.	
City: Lasylugas (	City: Las Vegas
State:	State:
COMPANY/PERSON REQUESTING RECORDING (require First American Tyle Company of Nevada	
3760 Pecos McLeod Interconnect, Suite 7	Escrow Number: 891799 DMS/dsw Las Vegas, NV 89121-4241
(AC A PUBLIC RECORD THIS FORM M	IAY BE RECORDED/MICROFILMED)
-	

File Number: 891799 DMS

WHEN RECORDED MAIL TAX STATEMETNS TO

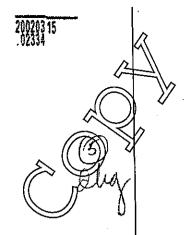
Clark County School District Board of School Trustees 4212 Eucalyptus Annex Las Vegas, NV 89121

RPTT:

Sexempt 2

APN#:

162-15-602-004 and 162-15-602-005



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledge

Maryland Square Shopping Center Limited Liability Company, a Nevada limited hability company

do(es) hereby GRANT, BARGAIN, and SELL to

Clark County School District, Board of Trustees

the real property situate in the County of Clark, State of Nevaga, described as follows

See Exhibit "A" attached hereto and made a part hereof by this reference for complete legal description.

Subject to:

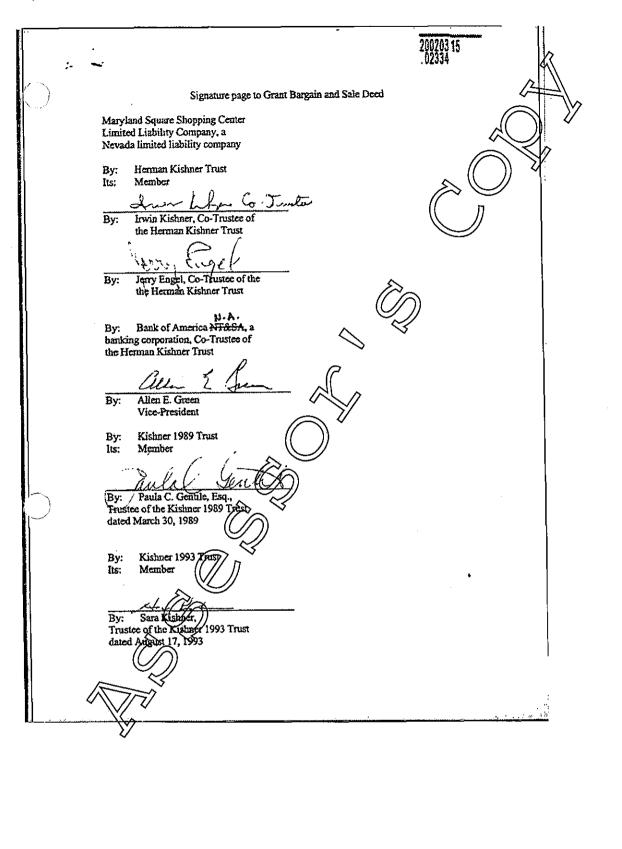
1. All general and special taxes for the current fiscal year

2. Covenants, Conditions, Restrictions, Responsibles, Right, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and assurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any exercions, remainders, rents, issues or profits thereof.

See attached for Seller signature





20020315 .02334

Acknowledgement Page to Grant Bargain and Sale Deed	\frac{\fir}{\fin}}}}}}}}}}{\frac}}}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}	==
State of County		
This instrument was acknowledged before me on <u>It WY 11 IV IV IV IV IV</u> by Irwin Kishner, Co-Trustee of the Herman Kishner Trust, Member of Maryland Square Shopping Center Limited Liability Company.		<b>!</b> /
Notary Public Notary Public Structure Conf. Conf.	J	
(My commission expires: 6/11/6)		
State of New 10 10 10 County of Clay V		
This instrument was acknowledged before me on FEVY ON 12020 by Jerry Engle, Co-Trustee of the Herman Kiepher Trust, Member of Maryland Square Shopping Center Limited Liability Company.		
Notary Public  Notary		
(My commission expires: 6 11 ( -3)		
State of Nevacia County of Clay k		
This instrument was acknowledged before me on Feld UUX (20 2002 by Allen E. Green Vice President of Bank of American NT & S.A., a banking corporation, Co-Truster of merillerman Kimher Trust, Member of Maryland Square Shopping Center Limited Liability Company.		
Notary Public  Notary Public  Notary Public  Notary Public  Notary Public - Novača Clark County Lby Commission Express Apra 11, 2003		
(My commission expires: 6[1] (0.5)		

	•	200203 15	
<b>!</b> *	es/	.02334	
	State of Nagada		1
	County of Clark		
	This instrument was acknowledged before me Paula C. Gentile, Esq., Trustee of the Kishner Member of Maryland Square Shopping Center    Junior Standard   Junior	1989 Trust dated March 30, 1989,	•
	State of Mexidial County of NOVE		
	This instrument was acknowledged before me Sara Kishner, Trustee of the Kishner 1993 Tru of Maryland Square Shopping Center Limited	st dated August 17, 1993, Member	
بے	HAMIC WING C	Notary Public - Nevada  Chart County	
	(My commission expires: 611102	Ly Commission Explose June 11, 2003	
		•	
	* \\ <i>//</i> \/	الأمران الأمران المستحدد المست	

EXHIBIT "A"

LV-891799-DMS

## DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA. BOUNDED AND DESCRIBED AS POLLOWS:

THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.& M.

EXCEPTING THEREFROM THE EASTERLY SO FEET AS CONVEYED TO THE COUNTY OF CLARK BY DEED RECORDED MAY 14, 1954 IN BOOK 9 OF OFFICIAL RECORDS, A DOCUMENT NO. 10369.

FURTHER EXCEPTING THE SOUTHERLY 40 FEET THEREOF, AS CONVEYED TO THE COUNTY OF CLARK BY DEED RECORDED FEBRUARY 16, 1960 IN BOOK 232 OF OFFICIAL RECORDS, AS DOCUMENT NO. 188274.

FURTHER EXCEPTING THE WESTERLY 30 FEET THEREOF TO CONVEYED TO COUNTY OF CLARK BY DEED RECORDED MARCH 22, 1966 IN BOOK 702 OF OFFICIAL RECORDS AS DOCUMENT NO. 564510.

FURTHER EXCEPTING THEREFROM THAT PORTION OF LAND CONVEYED TO THE SOUTHLAND CORPORATION BY DEED RECORDED FEBRUARY 7, 1986 IN BOOK 860207 OF OFFICIAL RECORDS, AS DOCUMENT NO. 00435.

FURTHER EXCEPTING THEREFROM THAT PORTION OF LAND CONVEYED TO THE COUNTY OF CLARK BY DEED RECORDED AUGUST 13, 1979 IN BOOK 1101 OF OFFICIAL RECORDS, AS DOCUMENT NO. 1660 10

FURTHER EXCEPTING THAT PORTICN OF LAND CONVEYED TO THE COUNTY OF CLARK BY DEED RECORDED JULY 13 (1992) IN BOOK 920713 OF OFFICIAL RECORDS, AS DOCUMENT NO. 00106.

JRW

CLARK COUNTY, NEVADA
JUDITHA, VANDEVER, RECORDER
RECORDED AT REQUEST OF:
FIRST RMERICAN TITLE COMPANY OF

03-15-2002 16:00 DGI OFFICIAL RECORDS BOOK: 20020315 INST: 02334

FEE; 18.00 RPTT; EX#002